

**AMENDMENT TO  
ORDINANCE IMPLEMENTING RULES AND REGULATIONS  
OF SAMPSON COUNTY WATER AND SEWER DISTRICT I**

WHEREAS, the Board of Commissioners (the “Board”) of Sampson County (the “County”) adopted an Ordinance implementing certain rules and regulations for Sampson County Water and Sewer District I (the “Ordinance”); and

WHEREAS, the Board finds that in order to best promote the public health, safety, and general welfare of the citizens of the County and to ensure the provision of water and sewer services to Sampson County Water and Sewer District I, the Ordinance should be amended;

THEREFORE, BE IT ORDAINED that the Ordinance is hereby amended as follows:

**II. RATE AND SCHEDULE AND TAP-ON FEES**

**A. Benefited Users**

- (3) *The Board of Commissioners of Sampson County, sitting as the Water and Sewer Board for Sampson County Water and Sewer District I, shall have the authority by motion approved by a majority of its members then present to establish a bulk rate for water and sewer services sold to other units of local government.*

**C. Tap-On Fees**

- (5) *The Board of Commissioners of Sampson County, sitting as the Water and Sewer Board for Sampson County Water and Sewer District I, shall have the authority by motion approved by a majority of its members then present to reduce the tap-on fee for designated periods of time. The Board shall further have the authority to require that any customer who signs up for water and sewer service during a period of reduced tap-on fees sign a contract obligating the customer to purchase water in an amount equal to at least the regular minimum as set out in the published rates of the District for a period of twenty-four (24) months or repay the difference between the temporary reduced tap-on fee and the tap-on fee prior to the temporary reduction.*

**III. CONNECTION FEES**

- E. The Board of Commissioners of Sampson County, sitting as the Water and Sewer Board for Sampson County Water and Sewer District I, shall have the authority by motion approved by a majority of its members then present to reduce the connection fee for designated periods of time. The Board shall further have the authority to require that any customer who signs up for water and sewer service during a period of reduced connection fees sign a contract obligating the*

*customer to purchase water in an amount equal to at least the regular minimum as set out in the published rates of the District for a period of twenty-four (24) months or repay the difference between the temporary reduced connection fee and the connection fee prior to the temporary reduction.*

**VIII. EXTENSIONS TO MAINS AND SERVICES**

- B.** *The Board of Commissioners of Sampson County, sitting as the Water and Sewer Board for Sampson County Water and Sewer District I, shall have the authority to enter into contracts for the extension or addition of water and sewer line within the District provided that the users agree to bear a percentage of the cost of the extension or addition, upon such terms and conditions as may be advisable to the Board of Commissioners.*

**XII. SUSPENSION OF SERVICE**

- B.** **Service discontinued for nonpayment of bills will be restored only after the user's water bills are paid in full, and the appropriate ~~reconnection~~ delinquent fees are paid. A ~~reconnection~~ delinquent fee of \$10.00 will be assessed for the first ~~reconnection-trip~~ service discontinuation; a fee of \$20.00 will be assessed for a second or subsequent ~~reconnection-trip~~ service discontinuation. If no person eighteen or older is present at the premises when District personnel attempt to reconnect service, a return trip fee of \$25.00 shall be assessed for each such occasion.**

THIS AMENDMENT TO THE ORDINANCE IMPLEMENTING RULES AND REGULATIONS OF SAMPSON COUNTY WATER AND SEWER DISTRICT I WAS ADOPTED BY UNANIMOUS CONSENT AT A REGULAR MEETING OF THE SAMPSON COUNTY BOARD OF COMMISSIONERS AFTER HAVING BEEN DULY ADVERTIZED, AS REQUIRED BY LAW, THE 6<sup>TH</sup> DAY OF NOVEMBER, 2017.

SAMPSON COUNTY BOARD OF COMMISSIONERS

By: \_\_\_\_\_  
CLARK WOOTEN,  
Chairman

ATTEST:

By: \_\_\_\_\_  
SUSAN J. HOLDER,  
Secretary